Sermon Date: Sunday, June 16



Today, we turn to Matthew 5:38-46 where we see Jesus teach a radical approach to relationships. In these verses, Jesus urges us to go beyond the traditional "eye for an eye" retribution and instead pursue non-retaliation, offer the other cheek, exercise radical generosity, and love and pray for our enemies. Jesus' approach to relationships highlights how true righteousness surpasses loving only those who love us in return, exemplifying the love and mercy in God's Kingdom.

Key Passage: Matthew 5:38-46

Discussion Questions:

1. Where does Jesus' teaching on turning the other cheek (vs. 38-39) rank on your list compared to your typical responses to justice? Why? What implications do Jesus' words have for our behavior when we feel we've been treated unjustly?

Jesus' words in Matthew 5:38-39, which advise turning the other cheek instead of seeking revenge, imply that when treated unjustly, we should reject retaliation. These words from Jesus encourage us to respond with forgiveness, patience, and moral strength, breaking the cycle of aggression. We can transform hostile relationships as peacemakers by trusting God's divine justice rather than seeking vengeance. See Romans 12:18.

2. In what ways does offering more than what is demanded (like giving your cloak when sued for your tunic) or going the extra mile for someone demonstrate radical generosity or sacrifice? How might this apply to a typical conflict at work?

Offering more than what is demanded, as Jesus advises, demonstrates radical generosity, sacrifice, and a willingness to exceed what is expected. These acts showcase a profound commitment to love and selflessness. In a typical workplace conflict, this might translate to responding to criticism or unfair demands with unexpected cooperation and kindness—such as volunteering for additional tasks, providing extra support, or extending understanding and patience. Such actions can defuse tensions, foster a more peaceful workplace, and demonstrate leadership and integrity by prioritizing the team over personal frustrations.

3. What is Jesus advocating when He says we should give to those who ask rather than turn away from those who want to borrow (v. 42)? How should this be balanced with wisdom?

Jesus' words in Matthew 5:42 encourage a spirit of generosity and compassion. The potential benefits of this principle include building trust, demonstrating selflessness, and positively impacting other's lives. That said, we need to balance this principle with wisdom by discerning genuine needs from

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exploitation, setting healthy boundaries, and ensuring that generosity is sustainable and empowers others rather than fostering reliance. Practicing thoughtful generosity, where one helps others while maintaining personal well-being and encouraging self-sufficiency, aligns with the spirit of Jesus' teaching. See Luke 12:15, James 2:15-17, and Matthew 15:4-9.

4. How does loving your enemies and praying for those who persecute you transform our concept of love and forgiveness (vs. 43-44)? What are the challenges and benefits of obeying this teaching?

Loving your enemies and praying for those who persecute you radically transforms our concept of love and forgiveness by extending compassion and goodwill beyond our natural inclinations. These words from Jesus challenge us to adopt an unconditional, all-encompassing form of love that mirrors God's grace. (See Romans 2:4, 5:8.) The challenges of obeying this teaching include overcoming resentment, hurt, and the desire for retribution, which can be profoundly difficult and counterintuitive. However, the benefits include breaking cycles of hatred and vengeance, fostering inner peace, and potentially transforming adversarial relationships into opportunities for healing.

5. What does the idea that God causes the sun to rise on the evil and the good and sends rain on the righteous and the unrighteous say about God's nature (v. 45)? What does this imply about how we should treat others, regardless of their actions?

The idea that God causes the sun to rise on the evil and the good and sends rain on the righteous and the unrighteous underscores His unconditional love and grace, providing for all regardless of their moral standing. This implies that we should treat others with the same level of fairness and compassion, extending kindness and support irrespective of their actions or character. By emulating God's generosity, we can model the gospel to others and be used to potentially see them turn toward Christ.

6. Why is loving those who love you considered an insufficient standard (v. 46)? How does this elevate the call to love in a way that transcends our natural inclinations?

Loving those who love you is considered an insufficient standard because it merely reflects our natural inclinations rather than embodying the gospel's transformative power. Furthermore, loving those who love you sets a low bar, as extending love to those who already love us in return is easy. Jesus elevates the call to love by urging us to transcend this self-serving mindset and extend love even to those who may not reciprocate or deserve it. By loving beyond our comfort zones and natural inclinations, we mirror the boundless love of God. This challenges us to break free from selfishness, prejudice, and judgment, fostering a deeper and more profound love that has the potential to transform hearts, heal relationships, and lead people to experience the love of Christ.

7. Take a moment and reflect on a few of the questions above and ask: What step of faith is required to follow this command?

Following these teachings from Jesus requires the power of the Holy Spirit working in us because each of these teachings leads us to transcend our conventional wisdom and natural inclinations. Turning the other cheek demands faith in God's justice and sovereignty, trusting He will vindicate the oppressed. Giving your cloak and going the extra mile necessitates faith in God's provision and generosity, believing He will meet your needs even when you sacrifice. Loving your enemies requires faith in God's love and grace; believing His love empowers us to love even those who may harm us. Ultimately, these verses challenge us to step out in faith, rely on God, and trust that acts of kindness can lead to transformation and reconciliation.